

columns with some of American Writers Speeches - pick up some of  
 the raciest of these insert them. I am told that Dr. Marsh has  
 an article in his Temperance publication giving an utterly false  
 account of F. Douglass' reception at Court Garden Tem-  
 perance meeting, this scamp ought to be exposed - he says  
 the meeting would not hear F. D. - Dr. C. an unimpeachable  
 witness to all pro Slavery told a very different tale in his famous

Postbox Steamers & Dr.

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Letter - Keep us advised of the proceedings of U. S. branch  
 of Alliance - present <sup>our</sup> respects to <sup>our</sup> friend S. A. Buffum.  
 We all join in best wishes for Mrs. G. family yourself & Jane  
 Yours sincerely  
 Andrew Paton



Served "by bringing <sup>it</sup> to the notice of Americans & Sons  
of his brethren may see it as well as others; - the  
New York Anti S. Standard also put it & comment  
on it - in the Patriot of 28<sup>th</sup> this is, "valuable teacher on  
it, by far too Complimentary to W. - in same paper is  
an Article headed "an Evangelical Miracle" don't  
put in this for the present as I am not quite sure that it  
is correct, but keep it past you, as if true it is a  
rich confirmation of Humberg, & I shall endeavor  
to ascertain its truth & write you by next Steam<sup>r</sup> -  
as to it - There will no doubt be a branch of the E.A.

formed in Canada, can you manage to get Standard  
holders included there, I don't think it will be  
difficult - Article on the unfaithfulness of the American  
Clergy who came to Alliance & associated with the Erastian  
Clergy of the English Irish & Scotch Established Churches without  
saying a word to testify against their Erastian, Simonical  
& practices, might tell with you; for the sake of this I sent  
the water this had better in shape of letter to you than as  
Editorial - Dr. Sneyth of Charleston you will remember pub-  
lished a flaming sermon on the "Free Church" going out from  
the house of bondage of the Established Church of Scotland, &c  
on of others - Wardlaw's letter would do well to print in parallel



arranged to have the Patriot sent you or not, I have  
desired a friend in London to post you the papers of  
23<sup>d</sup> & 26 inst., in first you will find a letter of  
Dr. Wardlaw, in which whilst still declaring he does  
not give way to Abolitionist Compulsion, he does  
decidedly give up more fully than heretofore all  
Christian fellowship with Slaveholders, & states that  
American delegates to Alliance went home not free  
to admit Slaveholders to their branch, but only free  
to carry out their Anti Slavery views, & the sentiments  
they had been expressed in London - it is laughable  
to see how this "poor Alliance man" persists that agit-  
-ation has not influenced him, & how he has required  
the aid of his "stern stuff" of Anti Slavery to keep him  
from going in opposite direction from that we wished -  
had he spoken out to the Americans when face to face  
with them, what he is now writing to Fairbairn, who don't  
need, it would have shown more moral courage &  
faithfulness, but I know you will supply his "lack of



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Garrison Esq

Boston

My dear Sir

I trust this will find you all well

Recover from the fatigues of your voyage. Geo. Thompson

My Wright have no doubt informed you of the decision  
to at Manchester on 4<sup>th</sup> Nov by the British branch

of the E. Alliance, excluding Slaveholders from its  
membership. G. T. I believe looks on it as a Con-

cession giving up Concessions of our demand, - it is  
unquestionably so far a decided Anti Slavery

Factory; but I am inclined to say it's sins of it  
being done with a very bad grace & conceded

as much as now than they thought would meet  
the demand, whilst still keeping up the delusion

Slaveholder may be a Christian to countenance  
American brethren - not knowing whether you have

Have any of the Americans Unitarian very likely just conversed with Germany, Geneva, Switzerland &  
if so they should try to stir this up against Alliance & United on Slavery & reject  
it as a meeting of Slaveholders & a thing done for those opposed to it.  
I also exclude for this purpose.